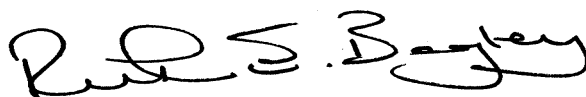


Date of issue: 31st March, 2014

MEETING	OVERVIEW & SCRUTINY COMMITTEE (Councillors O'Connor (Chair), Bal, Davis, Hussain, Malik, M S Mann, Minhas, Nazir and Smith)
DATE AND TIME:	TUESDAY, 8TH APRIL, 2014 AT 6.30 PM
VENUE:	MEETING ROOM 3, CHALVEY COMMUNITY CENTRE, THE GREEN, CHALVEY, SLOUGH, SL1 2SP
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	SHABANA KAUSER 01753 787503

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	CONSTITUTIONAL MATTERS		
1.	Declaration of Interest		
	<i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3</i>		



AGENDA
ITEM

REPORT TITLE

PAGE

WARD

paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|--|-------|--|
| 2. | Minutes of the Last Meeting held on 4th March 2014 | 1 - 6 | |
|----|--|-------|--|

SCRUTINY ISSUES

- | | | | |
|----|------------------|--|--|
| 3. | Member Questions | | |
|----|------------------|--|--|

(An opportunity for Committee Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).

- | | | | |
|----|---|---------|-----|
| 4. | Corporate Plan 2014/15 | 7 - 24 | All |
| 5. | Transactional Services Partnership Update | 25 - 40 | All |
| 6. | Estate Services Review - Update on Improvements | 41 - 46 | All |
| 7. | Annual Scrutiny Report 2013/14 | 47 - 72 | All |

REPORTS FOR INFORMATION

- | | | | |
|-----|--|---------|-----|
| 8. | Loanshark Service - A Partnership Initiative | 73 - 76 | All |
| 9. | Attendance Record | 77 - 78 | |
| 10. | Date of Next Meeting - 17th June 2014 | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.